


Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Jefferson County, Iowa  
Tuesday, June 7, 2022  
Fairfield 1st Ward  
00500



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

Jim Carlin

Chuck Grassley

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 1**

**Vote for no more than One**

Mariannette Miller-Meeks

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

Kim Reynolds

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Auditor of State**

**Vote for no more than One**

Todd Halbur

Mary Ann Hanusa

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 44**

**Vote for no more than One**

Adrian Dickey

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Representative District 87**

**Vote for no more than One**

Joe Mitchell

Jeff Shipley

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For Board of Supervisors**

**Vote for no more than One**

Lee Dimmitt

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

**SAMPLE BALLOT**

*Scott Reneker*

COUNTY COMMISSIONER OF ELECTIONS  
JEFFERSON COUNTY AUDITOR