

Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Jefferson County, Iowa  
Tuesday, June 7, 2022  
Fairfield 5th Ward  
00901



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: **Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Jim Carlin
- Chuck Grassley

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 1**

**Vote for no more than One**

- Mariannette Miller-Meeks
  -
- \_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Kim Reynolds
- 

**For Secretary of State**

**Vote for no more than One**

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Auditor of State**

**Vote for no more than One**

- Todd Halbur
- Mary Ann Hanusa

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

- Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 44**

**Vote for no more than One**

- Adrian Dickey

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Representative District 87**

**Vote for no more than One**

- Joe Mitchell
- Jeff Shipley

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For Board of Supervisors**

**Vote for no more than One**

- Lee Dimmitt

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

**SAMPLE BALLOT**  
*Scott Rencher*  
COUNTY COMMISSIONER OF ELECTIONS  
JEFFERSON COUNTY AUDITOR