OFFICE OF
Jefferson County Board of Supervisors

Board of Supervisors
Lee Dimmitt (641) 919-9547
Joe Ledger (641) 919-4252
Susie Drish (641) 919-3741

Jefferson County Courthouse
Fairfield, Iowa 52556
(641) 472-2851 phone
(641) 472-3106 fax

September 28 – October 2 , 2026

NOTICE TO GENERAL PUBLIC

Pursuant to Chapter 21, 2011 Code of Iowa, you are hereby notified of the following meetings of the below-named body in open session.

The Jefferson County Board of Supervisors will meet in the 1st floor meeting room of the Jefferson County Courthouse on:

TENTATIVE AGENDA Dated September 24, 2026

Monday September 28, 8:30 A.M. - Weekly Board Meeting.

BOS Weekly Meeting via Zoom per technology availability
Time: September 28, 2026 08:30 AM Central Time (US and Canada)
Join Zoom Meeting
https://us02web.zoom.us/j/89445909229
Meeting ID: 894 4590 9229
Dial by your location
+1 312 626 6799 US (Chicago)
Meeting ID: 894 4590 9229
Find your local number: https://us02web.zoom.us/u/kdfKjDOAzP

Acknowledge minutes.
Meet with County Engineer.
Discuss and consider Calhoun-Burns proposal for 2027 SNBI Bridge Inspection.
Discuss and Consider authorizing Chair to sign: Cooperative Agreement For a Community Project Funding (CPF) Project with the Iowa Department of Transportation.
Meet with Ambulance Director.
Discuss and consider Resolution to approve contract with Dr. Brittany Janssen, as a Medical Director, Jefferson County Ambulance Service.
Discuss and consider Resolution hiring Finley Spencer, EMT, PRN, Jefferson County Ambulance Service.
Discuss and consider reappointing Shawn Morrissey to Jefferson County Progressive Housing Board.
Discuss and consider liquor license for Cedar Valley Winery Inc.
Discuss and consider liquor license for Tomahawk Trading Company LLC.
Discuss and consider resolution of dangerous dog threat.
Meet with Courthouse Maintenance Supervisor.
Discuss and consider ordering ice melt.
Discuss and consider purchasing dehumidifier and replacing core of air recirculation unit.
Discuss and consider family restroom.
Discuss and consider unclogging gutters at County Attorney's Office.
Discuss and consider handrail at DHS.
Discuss and consider trees around Courthouse and County Attorney's Office.
Make committee reports.
Public comments. (Limited to 3 minutes per individual.)
Allow claims and approve reports.

Tuesday September 29,

Wednesday September 30,

Thursday October 1, 6:00 P.M.
Joint Board of Health/Board of Supervisors meeting.

Friday October 2,