JEFFERSON COUNTY BOARD OF SUPERVISORS' PROCEEDINGS
October 19, 2026

At 8:30 A.M., Chair Drish called the meeting of the Board of Supervisors to order. The meeting was held in the first-floor meeting room of the Jefferson County Courthouse.

Board members present were: Susie Drish, Chairman; Joe Ledger, Vice-Chairman; Lee Dimmitt, Supervisor.

It was moved by Ledger, seconded by Dimmitt that the minutes for the October 12th, 2026 meeting be acknowledged. All "Aye". Motion carried.

Supervisors met with the Courthouse Maintenance Supervisor.

Supervisors met with the County Engineer.

The Board discussed Grasstree Avenue Bridge. It was discussed to re-consider option of seeking federal funding to build a new bridge instead of a low water crossing.

The Board met with the Ambulance Director.

Supervisors discussed incentive pay for PRN Ambulance staff. No action was taken.

It was motioned by Dimmitt, seconded by Drish to reconsider and waive the $200 repair cost estimate for grounds repair on South Maple from tree removal at neighboring property. All "Aye". Motion carried.

It was motioned by Dimmitt, seconded by Drish to have the Assistant County Attorney follow up on heirs of Brown property in Abingdon to move forward with nuisance clean up. Dimmitt and Ledger "Aye". Motion carried.

Supervisors met with Ananda Kessler, Patrick Bosold, and Margaret Dwyer to discuss suggestions on the Data Center Ordinance.

Committee Reports: Drish reported on Courthouse security training. Ledger reported on security training, Meet the Candidates Forum, SIDCA, and Maasdam Barns appreciation meal. Dimmitt reported on safety training, RUSS and lunch with First Resources and Optimate clients.

Public comments: None.

It was moved by Dimmitt, seconded by Drish to allow the claims against the county in the amount of $117,748.43 and to direct the county auditor to issue checks against the various funds of the county in payment of the claims allowed. All "Aye". Motion carried.

It was moved by Dimmitt, seconded by Ledger to adjourn. All "Aye". Motion carried.

ATTEST:

Christy L. Conner	Susie Drish, Chairman
County Auditor	Board of Supervisors